

ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2022-23

Ministry of Education
Department of Higher Education
New Delhi

AISHE Code: C-9431

Survey Year: 2022

1. BASIC INFORMATION

A: Basic Details

1. AISHE Code

C-9431

2. Name of the Institution

C.I. College

3. Year of Establishment

1965

4. Status Prior to Establishment, if applicable

Not Applicable

5. Scholarship Schemes

STATE MERIT SCHOLARSHIP EDUCATION-U - MANIPUR, Post Matric

6. Affiliation Details

(i) Name of University to Which affiliated

Manipur University, Imphal

(ii) Year of Affiliation with University

1987

(iii) Name of the Other University to which Affiliated

(iv) Name of the statutory Body through which Recognized

University Grants Commission

7. Institute Details

(i) Type of Institution

Affiliated College

(ii) Ownership status of Institution

State Government

(iii) Management of Institution

Government

8. Is It evening college

No

9. Whether the Institution is exclusively meant for students from

No

10. Autonomous Institute

No

11. Whether Institute adopted any village under Unnat Bharat Scheme?

No

12. Is this a Minority Managed Institution

No

If 'Yes', Type of minority community managing the

13. Whether the Institution has the National Cadet Corps (NCC)

Yes

If 'Yes',

| Number of Students Enrolled In NCC | | | |
|---|------|--------|-------|
| | Male | Female | Total |
| Number of students in NCC from your institution | 49 | 24 | 73 |
| Number of students in NCC from other institutions | 0 | 0 | 0 |

14. Whether the Institution has the National Social Service

Yes

If 'Yes',

| Number of Students Enrolled In NSS | | | |
|------------------------------------|------|--------|-------|
| | Male | Female | Total |
| Number of Students Enrolled In NSS | 51 | 49 | 100 |

15. Is it a Specialized College:

No

If 'Yes',Specialisation Type

No

Other Specialisation

16. Whether the college is running only diploma level course(s)

No

If 'Yes',

B: Officers Details

17. Institute Head Details

(i) Name of Vice chancellor/Director/Head/Principal

Dr. M. Mangi Singh

(ii) Designation

Principal

(iii) Mobile No

9856192773

(iv) Email

cicollege2015@gmail.com

(v) Telephone No (with STD Code)

03879222064

18. Nodal Officer Details

(i) Name of Nodal Officer for AISHE

Khumanthem Dwijendro Singh

(ii) Designation

Assistant Professor

(iii) Mobile No

7005509595

(iv) Email

dwijenkhuman@gmail.com

(v) Telephone No (with STD Code)

-7005509595

| C: Address | |
|----------------------------------|--|
| 19. Location of the Institution | Urban |
| Address Line1 | Ima Konung Leirembi, Bishnupur Ward No.4 |
| Address Line2 | |
| City | Bishnupur |
| Country | INDIA |
| State | Manipur |
| District | Bishnupur |
| Block / Urban Local Body | Bishnupur |
| Pin Code | 795126 |
| Longitude(in degree) | 93.45271 |
| Latitude(in degree) | 24.37391 |
| Total Area (in acre) | 27.8 |
| Total Constructed Area (in sq.m) | 5919.05 |
| Website | www.cicollege.ac.in |

| D: Residential Facility |
|-------------------------|
|-------------------------|

| | |
|--------------------------------|----|
| 20. Is Staff Quarter Available | No |
|--------------------------------|----|

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 0 | 0 | 0 |

| | |
|----------------------------------|-----|
| 21. Is Student Hostel Available: | Yes |
|----------------------------------|-----|

If 'Yes',

| | |
|---------------|---|
| No of Hostels | 2 |
|---------------|---|

| S.No | Name | Type | Capacity | Students Residing |
|------|---------------|--------------|----------|-------------------|
| 1 | Boys' Hostel | Boys Hostel | 25 | 0 |
| 2 | Girls' Hostel | Girls Hostel | 50 | 0 |

2. Department and Programme

| A: Department Details |
|-----------------------|
|-----------------------|

22. Department details

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1 | Botany |
| 2 | Chemistry |
| 3 | Economics |
| 4 | Education |
| 5 | English |
| 6 | Geography |
| 7 | History |
| 8 | Manipuri |
| 9 | Mathematics |
| 10 | Philosophy |
| 11 | Physics |
| 12 | Political Science |
| 13 | Zoology |

| B: Programme Details |
|----------------------|
|----------------------|

23. Programme Offered by Institution

| Regular Programme | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|----------------------------|----------|-------------------------------|-----------|----------------|----------------------------|---------------------------------|-----------------------------|------------|--------------------|---------------|---------------------|-----------------|-------|---------|--------------------|---------------------------------------|------------------------------|----------------------|------------------------------|----|-----|-----|-------|-----|---------------------|
| S.No | Program offered any Indian | Language | Is this program accredited by | NBA Score | Level | Programme | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational | Year of Start | Admission Criterion | Course Duration | | Type | Examination System | Statutory Body Through Which Approved | University Through Which | Accreditation Status | Social Category wise Breakup | | | | | | SuperNumerary Sheet |
| | | | | | | | | | | | | | Year | Month | | | | | | Approved Intake:(Seats for | | | | | | |
| | | | | | | | | | | | | | | | | | | | | General | SC | ST | OBC | Total | EWS | |
| 1 | No | | No | | Under Graduate | B.A.- Bachelor of Arts | Arts | Arts | Arts | No | Prior to 2010 | Direct Admissi on | 3 | 0 | General | Semester | University Grants Commission | Manipu r Univers ity, Imphal | Yes | 245 | 9 | 146 | 80 | 480 | 0 | 0 |
| 2 | No | | No | | Under Graduate | B.Sc.- Bachelor of Science | Science | Science | Science | No | Prior to 2010 | Direct Admissi on | 3 | 0 | General | Semester | University Grants Commission | Manipu r Univers ity, Imphal | Yes | 150 | 6 | 93 | 51 | 300 | 0 | 0 |

3. Student Enrolment

24. Student Enrolment details

| Regular Mode | | | | | | | | | | | | | | | | | | | | | | |
|--------------|--|------|-------|-----------------|-----------------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|
| S.No | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category | Number of Students Enrolled | | | | | | | | | | | | | | | | | |
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts) | 1 | 0 | Total | 31 | 15 | 0 | 0 | 0 | 0 | 8 | 6 | 0 | 20 | 11 | 0 | 46 | 42 | 0 | 105 | 74 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts) | 2 | 0 | Total | 20 | 10 | 0 | 0 | 0 | 0 | 4 | 3 | 0 | 22 | 18 | 0 | 53 | 26 | 0 | 99 | 57 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 2 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts) | 3 | 0 | Total | 32 | 16 | 0 | 0 | 0 | 0 | 6 | 3 | 0 | 12 | 11 | 0 | 42 | 29 | 0 | 92 | 59 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science) | 1 | 0 | Total | 4 | 8 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 7 | 10 | 0 | 18 | 28 | 0 | 33 | 47 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science) | 2 | 0 | Total | 8 | 4 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 3 | 11 | 0 | 27 | 22 | 0 | 39 | 38 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science) | 3 | 0 | Total | 7 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 4 | 0 | 24 | 11 | 0 | 34 | 18 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Enrolment Summary | | | | | | | | | | | | | | | | | | | |
|-------------------|----------|---------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|------------|
| S No | Category | GENERAL | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Femlae | Transgender | Male | Female | Trangender |
| 1 | Regular | 102 | 55 | 0 | 0 | 0 | 0 | 24 | 15 | 0 | 66 | 65 | 0 | 210 | 158 | 0 | 402 | 293 | 0 |

Other Minority Breakup available?

No

4. Foreign Student Enrolment

25. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No

Approved Intake Capacity of International Students

5. Examination Result

26. Examination Result

| Regular Mode (Total Number of Students Appeard in Final Year) | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Appeard in Final Year | | | | | | | | | | | | | | | | | | |
| | | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts) | T | 11 | 17 | 0 | 0 | 0 | 0 | 10 | 2 | 0 | 10 | 8 | 0 | 12 | 24 | 0 | 43 | 51 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science) | T | 3 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 4 | 6 | 0 | 9 | 8 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Regular Mode (Total Number of Students Passed in Final Year) | | | | | | | | | | | | | | | | | | | | |
| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Passed in Final Year | | | | | | | | | | | | | | | | | | |
| | | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |

| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Passed in Final Year | | | | | | | | | | | | | | | | | | |
|------|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| | | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts) | T | 11 | 17 | 0 | 0 | 0 | 0 | 10 | 2 | 0 | 10 | 6 | 0 | 6 | 19 | 0 | 37 | 44 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science) | T | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 3 | 6 | 0 | 7 | 8 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Regular Mode (Out of Total, Number of Students Passed with 60% or above)

| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Out of Total, Number of Students Passed with 60% or above | | | | | | | | | | | | | | | | | | |
|------|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| | | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts) | T | 7 | 15 | 0 | 0 | 0 | 0 | 9 | 2 | 0 | 8 | 5 | 0 | 5 | 17 | 0 | 29 | 39 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science) | T | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 3 | 6 | 0 | 7 | 8 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

27. Placement Details:

| | |
|----------------------------------|-----|
| Whether they have placement cell | Yes |
|----------------------------------|-----|

| No of Students Placed | | | No of Students Selected for Higher Studies | | | Median Annual Salary for Placed Students |
|-----------------------|--------|-------|--|--------|-------|--|
| Male | Female | Total | Male | Female | Total | |
| 5 | 3 | 8 | 2 | 3 | 5 | 95000 |

6. Staff Information

28. Non-Teaching Information

| SNO | Staff Type | Group | Sanctioned Strength | Category | Number of Position | | | | | | | | | | | | | | | | | |
|-----|--|---------|---------------------|-----------------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| 1 | Library Staff | Group B | 1 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Library Staff | Group D | 2 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Non Teaching Staff Excluding Lib & Phy Education | Group D | 16 | Total | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Physical Education Staff | Group A | 1 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

7. Financial Information

29. INCOME:

| S.No | Items | Amount In Thousands |
|-------|---------------------------------------|---------------------|
| 1 | Grants Recieved From | |
| (i) | University Grants Commission | 0.0 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 0.0 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 0.0 |

| | | |
|-------|---|---------|
| 6 | Tuition Fee | 0.0 |
| (i) | Indian students in regular education mode | 0.0 |
| (ii) | Foreign students in regular education mode | |
| (iii) | Indian students in distance education mode | 0.0 |
| (iv) | Foreign students in distance education mode | |
| 7 | Other Fees | 1970.47 |
| 8 | Interests | 0.0 |
| 9 | Sale Of Application Form | 110.05 |
| 10 | Other Income | 0.0 |
| (i) | Payment on lodging and boarding from Indian Students | 0.0 |
| (ii) | Payment on lodging and boarding from foreign Students | |
| (iii) | Income from faculties visiting abroad | 0.0 |
| (iv) | Other sources | 0.0 |
| 11 | Total | 2080.52 |

30. Expenditure

| S.No | Items | Amount In Thousands |
|------|--|---------------------|
| 1 | Salary,Allowances & Retirement Benefits | 39099.744 |
| 2 | Buldings (Construction And Maintainence) | 715.0 |
| 3 | Library And Laboratory | 265.55 |
| 4 | Research Activities | 0.0 |
| 5 | Scholarships | 19.16 |
| 6 | Other Expenses | 0.0 |
| 7 | Total | 40099.454 |

8. Infrastructure

31. Infrastructure

| | | | | | | | |
|---|---|-----|------|-------|--------------------------------------|-----|--|
| (A) Note: | | | | | | | |
| NKN = National Knowledge Network | | | | | | | |
| NMEICT = National Mission on Education through Information & Communication Technology | | | | | | | |
| 1 | Play Ground | Yes | 1 | 18 | Solar Power Generation | No | |
| 2 | Auditorium | Yes | 1 | 19 | Connectivity NKN | No | |
| 3 | Theatre | No | 0 | 20 | Connectivity NMEICT | No | |
| 4 | Library | Yes | 1 | 21 | Campus Is Differently Abled Friendly | Yes | |
| (a) | Number Of Books | | 7090 | (i) | Hand Rails | No | |
| (b) | Number of Journals (Peer reviewed) | | 10 | (ii) | Ramp attached to classroom /library | Yes | |
| 5 | Laboratory | Yes | 5 | 22 | Grievance Redressal Mechanism | Yes | |
| 6 | Conference Hall | Yes | 2 | 23 | Vigilance Cell | No | |
| 7 | Health center | No | 0 | 24 | Equal Opportunity Cell | Yes | |
| 8 | Gymnausim/Fitness Center | Yes | 1 | 25 | Sexual Harassment Cell | Yes | |
| 9 | Indoor Stadium | Yes | 1 | 26 | Counselors For Students | Yes | |
| 10 | Common Room | Yes | 2 | 27 | Clinic / First Aid Room | No | |
| 11 | Computer center | Yes | 1 | 28 | Separate Toilet For Girls | Yes | |
| 12 | Cafeteria | Yes | 1 | 29 | Skill Development Center | Yes | |
| 13 | Guest House | No | 0 | 30 | Self-Defense Class For Females | No | |
| 14 | Separate Common Room Exclusively For Girls | Yes | 1 | 31 | Anti-Ragging Cell | Yes | |
| 15 | Total Number of Classrooms and Seminar Halls | | 13 | 32 | Number Of Toilets | | |
| | | | | (i) | Total | 7 | |
| | | | | (ii) | Girls | 3 | |
| 16 | Total Number of Computers in the Campus for Academic Work* | | 38 | (iii) | Toilet for disabled Males | 1 | |
| 17 | Incubation Centres/Start-up Units | | 0 | (iv) | Toilet for disabled Females | 1 | |
| (B) | Whether the University / Institution have Disaster Management facilities. | | | | No | | |
| (i) | Whether capacity Building and Training/awareness programmes | | | | No | | |
| (ii) | Whether vulnerability assessment checks were made during the year. | | | | No | | |
| (iii) | Is any mock drill or rehearsal programme conducted. | | | | No | | |
| (C) | Whether Institution has Internal Quality Assurance Cell (IQAC) | | | | Yes | | |
| (i) | Date of Establishment of IQAC | | | | 15/09/2018 | | |
| (ii) | Contact Details of IQAC | | | | 9856111762 | | |

9. Scholarship, Fellowship, Loans & Accreditation

32. Whether Institution maintain Scholarships Data:

Yes

| Number of Students Receiving Government Scholarships | | | | | | | | | | | | | | | | | | | |
|---|----------------|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| ScholarShip Scheme | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP FOR SC STUDENTS MANIPUR | Total | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 0 |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ISHAN UDAY - Special Scholarship Scheme For North Eastern Region | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 5 | 0 | 1 | 6 | 0 |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PM-YASASVI POST MATRIC SCHOLARSHIP FOR OBC STUDENTS MANIPUR | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 10 | 0 | 6 | 10 | 0 |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Post Matric Scholarship for ST students-Manipur | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 37 | 0 | 0 | 0 | 0 | 24 | 37 | 0 |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Post Matric Scholarships Scheme for Minorities | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 0 | 3 | 4 | 0 |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE MERIT SCHOLARSHIP EDUCATION-U - MANIPUR | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

33. Whether Institution maintain Fellowships Data:

No

34. Whether Institution maintain Loans Data:

No

35. Whether Institution Accredited:

Yes

| S No | Accreditation Body | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|---|------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
| 1 | National Assessment and Accreditation Counsil | NAAC | Yes | 4 | 1.61 | Cycle 1 | Yes | 14/02/2025 | C |

10. NEP : National Education Policy

1. National Higher Education Qualifications Framework (NHEQF)

i) Whether your Institution has adopted NHEQF?

Yes

ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate

Yes

iii) Whether 4-year UG programme been introduced in your institution?

Yes

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 138 | 121 | 0 | 259 |

2. Research and Development Cell (RDC)

i)Whether a Research and Development Cell or any other formal office by any other name that facilitates R&D activities has been established?

No

| No. of active MoUs for research collaboration | No. of Government sponsored research projects | No. of Industry-sponsored research projects | No. of Patents | No. of Research Publications | No. of Start-Ups |
|---|---|---|----------------|------------------------------|------------------|
| | | | | | |

3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)

i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website?

Yes

4. Industry-Institute Linkage

i) Whether any MoU has been signed by institution for Industry Linkage?

No

| No. of MoUs signed with Industry | Board areas under which the MoUs with Industry | Total number of Professor of Practice | Does your institution have Entrepreneurship and |
|----------------------------------|--|---------------------------------------|---|
| | | | No |

5. Digital Nodal Centers

i) Whether SWAYAM Regulations have been adopted by your institution?

No

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| | | | |

6. ABC

i) Whether your Institution has registered on Academic Bank of Credits (ABC)?

Yes

| S NO | Level | Male | Female | Transgender | Total |
|------|----------------|------|--------|-------------|-------|
| 1 | Under Graduate | 120 | 106 | 0 | 226 |

7. Multiple Entry and Exit in Academic Programmes

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

Yes

Number of student availing multiple entry/exit option / Number of Certificate/Degree awarded at UG,PG, and PhD Level

| S NO | Level | Male | Female | Transgender | Total |
|------|----------------|------|--------|-------------|-------|
| 1 | Under Graduate | 138 | 121 | 0 | 259 |

8. Internship/Apprenticeship Embedded Degree Programme

i) Does your institution have an Internship Cell?

No

ii) Does your institution have an Apprenticeship Cell?

No

9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution

i) Whether your institution has collaboration with Foreign HEIs?

No

| If Yes, for what purpose? | Number of active MoUs with Indian and foreign HEI for collaboration |
|---------------------------|---|
| | |

10. Ranking Excellence

i) Whether your institution has participated in NIRF Ranking?

Yes

| NIRF Category | Rank |
|---------------|------|
| Participated | |

ii) Has your institution participated in any other National Ranking?

No

iii) Has your institution participated in any other International Ranking?

No

11. Multidisciplinary

i) Does your Institution have Curriculum and Credit Framework?

Yes

ii) Has your institution implemented elective course system?

Yes

iii) Has the institution collaborated with other institutes for dual programs / joint degrees with other institutes of HEI clusters?

Yes

iv) Has the institute incorporated cross disciplinary departments? (Literature,arts,etc.)

Yes

v) Does your institution offer Multidisciplinary Degree Programmes ?

Yes

Number of Students Enrolment in the Academic Session 2022-23

| S NO | Level | Male | Female | Transgender | Total |
|------|----------------|------|--------|-------------|-------|
| 1 | Under Graduate | 138 | 121 | 0 | 259 |

12. Dual Programme

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

13. Joint Programme

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

No

14. IKS (Indian Knowledge System)

i) Does your institution offer IKS courses ?

No

15. Accreditation

i) Whether your institution has been accredited by NAAC?

Yes

ii) NAAC score

1.61

iii) Whether your institution's courses have been accredited by NBA ?

No