



**GOVERNMENT OF MANIPUR  
OFFICE OF THE PRINCIPAL, C.I. COLLEGE, BISHNUPUR  
MANIPUR**

**EXAMINATION NOTICE**

Bishnupur the 9<sup>th</sup> August, 2021

No.5/25/91-CIC/B: In compliance with the Controller of Examinations, MU, for the B.A./B.Sc.- II, IV & VI semester Examination, 2021, students of C.I. College, Bishnupur are hereby informed to submit Examination Forms following the details given below:

1. Examination Forms can be downloaded from the College website ([www.cicollege.ac.in](http://www.cicollege.ac.in)) or from the College office during the office hours.
2. Examination fees are to be deposited to the Bank A/c details through online or offline mode.

**Name of the Bank : Manipur Rural Bank**  
**Account Name : Principal, C.I. College, Bishnupur**  
**Account No. : 9026010008402**  
**IFSC : UTBI0RRBMRB**

Last date of submission (without fine) - 18/08/2021  
Last date of submission (with fine) - 21/08/2021

Students are to submit the completely filled-in examination forms along with the Bank deposit slips (.pdf FORMAT ONLY).

**\*\* For any details/ queries contact: 8729808808 / 9774370037 (whatsApp only)**

(Dr. M. Mangi Singh)

*Principal,*  
C.I. College, Bishnupur.

Copy to:

1. The Director, Univ. & Hr. Edn.  
Govt. of Manipur.
2. The Co-ordinator, IQAC, C.I. College, Bishnupur
3. Guard file.
4. Notice Board

NO.7/24/12/CIC-B  
GOVERNMENT OF MANIPUR  
OFFICE OF THE PRINCIPAL, C.I.COLLEGE, BISHNUPUR

**RATE OF EXAMINATION FEES**

**B.A./B.Sc. 2<sup>nd</sup>, 4<sup>th</sup> & 6<sup>th</sup> SEMESTER EXAMINATION, 2021**

Sl. No.	ITEMS	AMOUNT
1	Examination Form Fee	Nil
2	Mark Sheet Fee	Rs.200/-
3	Casual Fee	Rs.300/-
4	Examination Fee	Rs.350/-(Gen) Rs.420/- (Hons)
5	Practical Examination Fee(for courses having practical)	Rs.250/- (Hons) Rs.150/subject (2 <sup>nd</sup> & 4 <sup>th</sup> Sem)
6	Examination Centre Fee	Rs.300
7	Examination Fee for back paper@Rs.200/Subject	Rs.200

1	B.A. 2 <sup>nd</sup> Semester	Rs.850
2	B.Sc. 2 <sup>nd</sup> Semester (3 practical subjects)	Rs.1300
	B.Sc. 2 <sup>nd</sup> Semester (2 practical subjects)	Rs.1150
3	B.A. 4 <sup>th</sup> Semester (without Geography)	Rs.850
4	B.A. 4 <sup>th</sup> Semester (With Geography)	Rs.1000
5	B.Sc. 4 <sup>th</sup> Semester (3 practical subjects)	Rs.1300
	B.Sc. 4 <sup>th</sup> Semester (2 practical subjects)	Rs.1150
6	B.A. 6 <sup>th</sup> Semester (Honours)	Rs.920
7	B.A. 6 <sup>th</sup> Semester (Geography/Education Honours)	Rs.1170
8	B.Sc. 6 <sup>th</sup> Semester (Honours)	Rs.1170



(Dr. M. Mangi Singh)  
Principal  
C.I.College, Bishnupur



BEFORE FILLING THE APPLICATION PLEASE READ THE INSTRUCTION GIVEN ON THE SIDE OF THIS FORM CAREFULLY

# MANIPUR UNIVERSITY



Application for \_\_\_\_\_ Examination, 20..... ( )

1. MU Registration No.           of

2. ROLL No.         3. COLLEGE/DEPT CODE

4. Name in full

5. Father's/Guardian's Name

6. Permanent Address

7. Course Code     8. Year/Semester     9. Sex  M  F

10. Category  G  PH  ST  SC  OBC

## 11. Subjects/Papers to appear

Paper Code (ABC....)	Paper No. (1/2/3.....)	Paper Code (ABC....)	Paper No. (1/2/3.....)
a. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	f. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
b. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	g. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
c. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	h. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
d. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	i. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
e. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	j. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>

Space for photograph

DO NOT PIN/STAPLE  
the photograph

Paste the photograph  
inside the box only

PHOTO NOT BE  
ATTESTED

Signature of the Candidate in full

## 12. Particulars of examination passed:

Sl. No.	Examination passed	University/Board	Year	Roll No.	Division	Subjects taken
1.						
2.						
3.						
4.						

## 13. If debarred from appearing at any University/Board examination, state the name of

Examination ....., Year..... Roll No.....

Name of the University/Board .....

14. Details of Lecturers delivered / Attendance :

Subjects / Papers	No. of Lectures delivered	No. of Lectures attended	Percentage of attendance	Remarks

**DECLARATION**

I hereby declare that the information provided is correct to the best of my knowledge, in the event of any information being found incorrect my candidature shall be liable to cancellation by the University. I also undertake that I shall abide by the decision, rules and regulations of the University.

Signature of Candidate

**CERTIFICATE**

I certify that he/she had fulfilled all the requirements under the regulations to be eligible to appear at the above Examination.

I certify that his/her conduct and progress in study is satisfactory during the course study in this college.

Further, it is certified that the college has been granted affiliation/permission by the University to send up candidate to the above Examination in all subjects offered by the candidate.

Dated .....

Signature of the Principal / H.O.D.  
..... College/Dept.  
Office Seal

**IMPORTANT INSTRUCTIONS FOR FILLING THE FORM**

- This Form will be computer Scanned.
- Do not fold the Form.
- Avoid overwriting.
- Keep the Form Clean and dust free.
- This Form is to be filled in by the applicant in his/her own handwriting.
- Write all the particulars NEATLY in CAPITAL/BLOCK letters with BLACK GEL INK only.
- Do not use Photocopy/Xerox of this sheet.
- Do not make any stray mark on this Form.



Registration No.	Roll No.	College/Dept Code

<p>.....Examination, .....</p> <p>Name of the candidate: .....</p> <p>Papers to be appeared:</p> <ol style="list-style-type: none"> <li></li> <li></li> <li></li> <li></li> <li></li> <li></li> <li></li> <li></li> <li></li> <li></li> </ol>		
		<p>CONTROLLER OF EXAMINATIONS</p>

★ Check and confirm entries before the examination.

COLLEGE COPY

Date: .....20....

MANIPUR RURAL BANK

BISHNUPUR BRANCH, BISHNUPUR MANIPUR

Saving Account No. : **9026010008402**  
of the Principal, C.I. College, Bishnupur

Cheque/ Cash Rs. ....

Name: .....

Class: .....

Rupees : .....

Receiving Clerk/ Cashier      Deposited by

COLLEGE COPY

Date: .....20....

MANIPUR RURAL BANK

BISHNUPUR BRANCH, BISHNUPUR MANIPUR

Saving Account No. : **9026010008402**  
of the Principal, C.I. College, Bishnupur

Cheque/ Cash Rs. ....

Name: .....

Class: .....

Rupees : .....

Receiving Clerk/ Cashier      Deposited by

DEPOSITER COPY

Date: .....20....

MANIPUR RURAL BANK

BISHNUPUR BRANCH, BISHNUPUR MANIPUR

Saving Account No. : **9026010008402**  
of the Principal, C.I. College, Bishnupur

Cheque/ Cash Rs. ....

Name: .....

Class: .....

Rupees : .....

Receiving Clerk/ Cashier      Deposited by

DEPOSITER COPY

Date: .....20....

MANIPUR RURAL BANK

BISHNUPUR BRANCH, BISHNUPUR MANIPUR

Saving Account No. : **9026010008402**  
of the Principal, C.I. College, Bishnupur

Cheque/ Cash Rs. ....

Name: .....

Class: .....

Rupees : .....

Receiving Clerk/ Cashier      Deposited by

BANK COPY

Date: .....20....

MANIPUR RURAL BANK

BISHNUPUR BRANCH, BISHNUPUR MANIPUR

Saving Account No. : **9026010008402**  
of the Principal, C.I. College, Bishnupur

Cheque/ Cash Rs. ....

Name: .....

Class: .....

Rupees : .....

Receiving Clerk/ Cashier      Deposited by

BANK COPY

Date: .....20....

MANIPUR RURAL BANK

BISHNUPUR BRANCH, BISHNUPUR MANIPUR

Saving Account No. : **9026010008402**  
of the Principal, C.I. College, Bishnupur

Cheque/ Cash Rs. ....

Name: .....

Class: .....

Rupees : .....

Receiving Clerk/ Cashier      Deposited by