

**GOVERNMENT OF MANIPUR  
OFFICE OF THE PRINCIPAL, C.I. COLLEGE, BISHNUPUR**



1. Name : **KANGJAM RAJSHREE DEVI**
2. Father name : **LATE KANGJAM JILA SINGH**
3. Whether belongs to ST/SC/OBC/PWD/UR: **UR**
4. Designation : **ASSISTANT PROFESSOR IN BOTANY**
5. Aadhaar No. **817627795027** PAN No. **CEGPD4109H**
6. Valid E-mail: **rajshreekangjam@gmail.com**
7. DOB: **01-01-1969**
8. Date of Joining Service: **20-10-1997**
9. Date of Initial Appointment : **18-10-1997**
10. Date of Regular Appointment : **10<sup>th</sup> May 2016**
11. Place of Present Posting: **C.I. COLLEGE, BISHNUPUR**
12. Permanent Address : **KEISHAMTHONG HODAM LEIRAK, IMPHAL WEST, MANIPUR**
13. Temporary Address : **SAME AS PERMANENT ADDRESS**
14. Educational Qualification :

	Board	Grade/ Division	Year	Stream/ Subject
Matric	<b>BOSEM</b>	<b>II</b>	<b>1984</b>	<b>ENG, MAN, ADD.MATHS, MECHANICS</b>
Hr. Sec./Pre Univ.	<b>MANIPUR UNIVERSITY</b>	<b>II</b>	<b>1987</b>	<b>PHYSICS, CHEMISTRY, MATHS</b>
Graduation	<b>MANIPUR UNIVERSITY</b>	<b>II</b>	<b>1991</b>	<b>CHEMISTRY, ZOOLOGY, BOTANY</b>
Masters	<b>PATNA UNIVERSITY</b>	<b>I</b>	<b>1994</b>	<b>BOTANY</b>
M. Phil.	<b>PERIYAR UNIVERSITY</b>	<b>I</b>	<b>2009</b>	<b>BOTANY</b>
Ph.D.				
NET/ JRF/ SLET				

15. Subject Specialization: **PLANT PATHOLOGY AND MICROBIOLOGY**
16. Present Post & Grade: **ASSISTANT PROF. & GRADE A**

17. Teaching Experience : **24 YEARS COMPLETED**

18. Project / Consultancy (Last 5 Project/Consultancy):

19. Publications (Last 5 Publications):

In connection with my M.PHIL namely **ETHNOBOTINICAL** study of **KOUNA** (**SEIRPUS LACUSTRIS L**) in the valley districts of Manipur, I made a publication through National Magazine "**Current Science**" volume 89 No.6 dated 25<sup>th</sup> September 2005.

20. Refresher/ Orientation/ Seminar/ Workshop etc. attended (Last 10 Years):

**REFRESHER**                      **04-12-2020 to 17-12-2020**

**REFRESHER**                      **16<sup>th</sup> to 19<sup>th</sup> JUNE 2022**

**ORIENTATION**                **20<sup>th</sup> JANUARY to 8<sup>th</sup> FEBRUARY 2020**

**SEMINAR**                        **25**

**WORKSHOP**                    **4**

21. Awards obtained:

22. Other activities (Not mentioned above)

**i. FACULTY DEVELOPMENT PROGRAMME ATTENDED**

**ii. HANDS ON TRAINING PROGRAMME**

**iii. SKILL DEVELOPMENT PROGRAMME**

*K. Rishu Duri.*  
Signature